Subject Code: 05 31 August 2017

MALAYSIAN BUDDHIST EXAMINATION SYNDICATE

44th MALAYSIAN BUDDHIST EXAMINATION

(Senior Stage)

THE LIFE OF THE BUDDHA, THE DHAMMA, THE SANGHA

Time: 2 hours

- 1. There are 20 objective questions in Section 1 and 12 essay type questions in Section 2.
- 2. For **Section 1**, answer all **20** questions. Only **1** answer is to be given for each question. You are required to mark the correct answer on the separate answer sheet provided. If you wish to change the answer, erase completely the choice you have made earlier and mark your new answer.
- 3. For Section 2, answer 4 questions. Choose only 1 question from each part of the section.

DO NOT TURN OVER THIS PAGE UNTIL YOU ARE TOLD TO DO SO

SECTION 1

1.	The Buddha always referred to Himself as	6.	Rebirth takes place instantly through, there being no differences in
	A. Buddha		whether one is reborn in heaven, hell, animal, demon or human realm.
			animai, demon or numan reann.
	B. Bhagava		A
	C. Tathagata		A. relinking-consciousness
	D. Bhante		B. feeling
			C. mental-consciousness
2	" ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '		D. perception
2.	" just like a mother would protect her		
	only son, even at the risk of her own life, even so".	7	What are the true David Dhammes in the
		7.	What are the two Deva-Dhamma, i.e. the
	The above quotation is extracted from		two Laws that govern the behaviour of
	which Sutta?		humans and protect the world?
	A. Mangala Sutta		A. Compassion and Wisdom
	B. Ratana Sutta		B. Shame and Fear
	C. Vasala Sutta		C. Loving-kindness and Joy
	D. Karaniyametta Sutta		D. Morality and Shame
	D. Karamyametta Sutta		D. Woranty and Shaine
2	T 1:1 6:1 6:1 :	0	
3.	To which of the following,	8.	What was the last meal served to the
	does this verse refer to		Buddha before His attainment of
	"Misery only doth exist,		Nibbana?
	none miserable nor doer is there,		
	nought save deed is found."		A. Sukara maddava
			B. Chicken
	A. Atta		C. Fish
	B. Anatta		D. Nasi briyani
	C. Micchaditthi		
	D. Sakayaditthi	0	ICA 'N CIC 1 'A 1 C
		9.	If there is No-Self, who is the doer of
4.	An Anggami (Non Paturnar) has		one's own Kamma?
4.	An Anagami (Non-Returner) has cultivated deep insights and has further		A. Conno
	1 0		A. Sanna
	eradicated		B. Sankhara C. Vinnana
	A solf delucion and doubt		D. Cetana
	A. self-delusion and doubt B. delusion and restlessness		D. Cetalia
	C. rites and rituals	10	The Duddhe much shed that the
	D. sense-pleasure and ill-will	10.	The Buddha preached that the
			five aggregates are the source of
_	WT 1 . 1 . 1		unsatisfactoriness or dukkha.
5.	"Everlasting happiness,		These five aggregates are known as
	neither cause nor effect,		in Pali.
	eternal and deathless."		4 D 771 11
	This describes the Buddhist concept of		A. Panca Khandha
			B. Panca Bala
	A. Rupaloka		C. Panca Viriya
	B. Arupaloka		D. Panca Nivarana
	C. Nibbana		
	D. Devaloka		

11.	The Buddha preached the "Aditta Pariyaya Sutta, the Fire Sermon" to	16.	The Eight Vicissitudes of Life are happiness and sorrow; gain and loss; fame and disrepute;
	A. Nigantha NataputtaB. Tapassu and BhallikaC. Yasa's mother and fatherD. Kassapa Brothers and their followers		A. good and badB. greed and generosityC. like and dislikeD. praise and blame
12.	"All conditioned things are subject to change, give rise to suffering and beyond our control" signifies A. Anicca, Dukkha, Anatta B. Sila, Samadhi, Panna	17.	The two chief disciples in the Bhikkuni Sangha were Venerable and Venerable
13.	C. Metta, Karuna, Mudita D. Lobha, Dosa, Moha The fundamental units of nature as analysed by the Buddha are collectively		A. Khema and YasodharaB. Khema and UppalavannaC. Pajapati Gotami and Kisa GotamiD. Yasodhara and Patacara
	known as A. Sacca B. Paramattha C. Pannati D. Niyama	18.	Which of the following statement is false'? A. Sabbe sankhara anicca B. Sabbe sankhara dukkha C. Sabbe dhamma dukkha
14.	"If anyone who does not support his/her own parents, he/she is known as outcast."	10	D. Sabbe dhamma anatta
	The Buddha preached this in the A. Vasala Sutta B. Parabhava Sutta C. Kalama Sutta D. Dhajjaga Sutta	19.	Which disciple has the same physical features as the Samma Sambuddha? A. Venerable Maha Kassapa B. Venerable Sariputta C. Venerable Moggallana D. Venerable Ananda
15.	In the Paticca Sammuppada, what causes the Vinnana to arise? A. Avijja B. Sankhara C. Tanha D. Vedana	20.	 What were the last words spoken by the Buddha before His Mahaparinibbana? A. Take the Dhamma and Vinaya as your teacher when I am gone B. Practice diligently the Noble Eightfold Path C. Subject to change are all component things. Strive on with diligence D. All of the above.

SECTION 2

PART A

- 1. What are the Nine Virtues of the Buddha? Explain briefly the Buddha's virtues with the support of incidents extracted from His life to illustrate his unique qualities.
- 2. Describe some major events in the life history of the Buddha to show that He had served humanity selflessly during His forty-five years of Sasana work.
- 3. The Buddha has 32 major characteristics on His Body. Describe the development of 3 of these characteristics with the support of Jataka stories.

PART B

- 4. What is the Law of Dependent Origination (Paticca Sammuppada)? Explain clearly how the process from birth to death of a sentient being happens accordingly.
- 5. What are the Pancakkhandha? Explain clearly how they are inter-related to Dukkha (unsatisfactoriness) in our human life.
- 6. Explain in detail the Four Noble Truths as taught by the Buddha and show how these Truths will lead us to the attainment of Nibbana.

PART C

- 7. What are the qualities and virtues of Venerable Moggallana Thero? Give evidences from the past and present lives of Venerable Moggallana Thero which led to his becoming the second Chief Disciple of the Buddha.
- 8. Explain clearly the qualities and duties of the Venerable Ananda Thero as the Buddha's attendant monk until His final attainment of Mahaparinibbana.
- 9. What are the Nine Virtues of the Sangha? Explain these virtues briefly and illustrate with incidents from the lives of the Buddha's disciples.

PART D

- 10. What are the conditions for breaking of the 4th Precept of Musavada? Explain why it is difficult to uphold this precept purely. If you break this precept, then people will never trust you, give an illustration from the Jatakas to support this.
- 11. What are the teachings of the Buddha on filial piety? Give evidence from the Suttas and give one illustration from the Jatakas.
- 12. When did the First Buddhist Council take place? Who initiated this Council and why? Give a brief account of the First Buddhist Council and highlight its importance in the history of Buddhism.